



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 2-28772</b>	W.R.I.A. <b>29</b>	COUNTY <b>Skamania</b>	PRIORITY DATE <b>3/9/93</b>	TIME <b>9:47</b>	ACCEPTED <b>SL</b>
APPLICANT'S NAME — PLEASE PRINT <b>Toyoe Yoshida</b>			Bus. Tel. <b>503/234-2500</b>		
mail to: <b>Ed Callahan</b>			Home Tel. <b>509/427-8096</b>		
<b>PO Box 969</b>			Other Tel. <b>509/427-5141 Ext 2</b>		
<b>Stevenson WA 98648-0969</b>			<b>Commissioner</b>		
ADDRESS (STREET) <b>MP.39 Berge Rd Home Valley</b>			(ZIP CODE) <b>98648</b>		
(CITY)			(STATE) <b>WA</b>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>DNA</b>					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action", <input checked="" type="checkbox"/> categorically exempt.</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>well</b>
TRIBUTARY	SIZE AND DEPTH <b>10" casing 2500 ft depth.</b>

2. DATE <b>3/17/93</b>	SIGNATURE <b>COMMERICAL &amp; Single Domestic</b>	USE <b>spa</b>
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>200</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>365 days (as needed year round)</b>		

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>September 1993</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>November 1, 1993</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT <b>27</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>Lot 1 of Bill Lyons Short Plat No. 2.</b>	SECTION <b>27</b>	TOWN <b>3</b>	RANGE <b>8E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>Skamania</b>

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>350' North &amp; 1000' West of the Center of Sec 27</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 NW 1/4</b>	SECTION <b>27</b>	TOWNSHIP N. <b>3</b>	RANGE (E. OR W.) W.M. <b>8E</b>
COUNTY <b>Skamania</b>			

4. DO YOU OWN THE LAND ON WHICH <b>Yes</b>	Parcel 1 Lot 1 of the Bill Lyons (Home Valley) Short Plat #2, as recorded September 11, 1978, in Book 2 of Short Plats, page 67, under Auditor's File No. 87186, records of Skamania County, Washington.	Parcel 2 A tract of land located in the William M. Murphy D.L.C. and in Government Lot 4, all in Section 27, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:  BEGINNING at the Northwest corner of the William M. Murphy D.L.C. in Section 27; thence East along the North line of said Murphy D.L.C., a distance of 447.03 feet; thence South 14°15' West a distance of 193.5 feet; thence North 82°43' East a distance of 137 feet to the centerline of Lyons Road; thence Northwesterly along the centerline of Lyons Road a distance of 188 feet to a point on the North line of the Murphy D.L.C., said point being 462.03 feet East of the Northwest
5. LEGAL ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPE	E USED OM 3ELOW.	

together with all after acquired title of the grantor(s) therein: A Tract of land in the Southwest quarter of Section 27, Township 3 North, Range 8 E.W.M., in the County of Skamania, State of Washington, described as follows:  
Lots 2 and 3 of the Bill Lyons (Home Valley) Short Plat No. 2 as recorded September 11, 1978, in Book 2 of Plats, Page 67 under auditor's file no. 87186, in the County of Skamania, State of Washington.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

This is to be a deep well for geo-thermo and mineral water for a spa. Casing will be 10" and installed to 2500 feet.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

Note:

SIGNATURES

Mrs. Yoshida is a constituent of mine, and not familiar with American business procedures. She has requested I sign on her behalf.

James Callahan  
Shamane County Commissioner

Tayoe Yoshida

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1526 S.E. Powell Portland, OR 97202  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before

Witness my hand this day of 19